

CLERK'S OFFICE

APPROVED

Date: 4-25-00

Submitted by: Chair of the Assembly
at the Request of the Mayor
Prepared by: Public Works Department
For Reading: April 18, 2000

ANCHORAGE, ALASKA

AR NO. 2000-90

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWO
2 HUNDRED NINETY-EIGHT THOUSAND SEVEN HUNDRED FOUR DOLLARS
3 (\$298,704) OF CONTRIBUTED REVENUE WITHIN THE STATE CATEGORICAL
4 GRANT FUND (231) TO THE PUBLIC WORKS DEPARTMENT FOR NATIONAL
5 POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT SERVICES
6 PROVIDED IN 2000.

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9 THE ANCHORAGE ASSEMBLY RESOLVES:

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11 SECTION 1. That a sum of two hundred ninety-eight thousand seven
12 hundred four dollars (\$298,704) of contributed revenue within the State Categorical
13 Grants Fund (231) be appropriated to the Public Works Department for the costs to
14 provide the monitoring, public information, mapping and reporting services required in the
15 2000 NPDES program that are common to both the State and Municipal systems.

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17 SECTION 2. This resolution shall take effect immediately upon passage
18 and approval by the Anchorage Assembly.

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21 PASSED AND APPROVED by the Anchorage Municipal Assembly this 25 day of
22 April, 2000.

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26 Kim May
27 Chair

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30 ATTEST:

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34 Lynne J. Morgan
35 Municipal Clerk

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37 Departmental Appropriation:
38 Public Works \$298,704

AM 378-2000

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

APR 2000 90

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT Appropriating Contributed Revenue to the Public Works Department within the State Categorical Grant Fund (231)	DATE PREPARED March 28, 2000
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME PUBLIC WORKS	DIRECTOR'S NAME James P. Fero
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Kristi Bischofberger, Watershed Project Administrator	HIS/HER PHONE NUMBER 343-8058
4	COORDINATED AND REVIEWED BY	INITIALS
<input checked="" type="checkbox"/>	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations	
<input checked="" type="checkbox"/>	Municipal Manager	<i>[Signature]</i>
	Cultural & Recreational Services	
	Fire	
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
<input checked="" type="checkbox"/>	Office of Management & Budget	<i>[Signature]</i>
	Police	
	Port of Anchorage	
<input checked="" type="checkbox"/>	Public Works	<i>[Signature]</i>
	Solid Waste Services	
	Public Transportation	
	Water & Wastewater	
	Executive Manager	
	Community Planning & Development	
<input checked="" type="checkbox"/>	Finance, Chief Fiscal Officer	<i>[Signature]</i>
	Heritage Land Bank	
	Management Information Systems	
	Property & Facility Management	
	Purchasing	
	Other	
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="background-color: #f0f0f0; padding: 10px; margin-top: 10px;"> 7.6. FUNDATION </div>	
6	ASSEMBLY HEARING DATE REQUESTED 4/18/00	7 PUBLIC HEARING DATE REQUESTED 4/25/00

RECEIVED
 Office of Municipal Clerk
 APR 10 2000
 P.O. Box 196650
 Anchorage, AK 99519-6650